

*Nicholson*  
*Store keep*

*Q-331*

*W V*  
*Bradford County*  
*Thomas Wright*  
*Samuel Bowman*  
*93<sup>as</sup> 14-*

*Ret<sup>d</sup> & Co<sup>s</sup> 5<sup>th</sup> Aug<sup>t</sup> 1816.*

*Situate in*  
*Daniel Gr*  
*acres, ar*  
*ance of s*  
*the above*  
*of his wa*

*Rich<sup>d</sup> T. L*  
*Surve*

IN TEST

*Accepted July 23<sup>d</sup> 1816.*  
*- 68 Luzerne*